

SOLEMN MASS OF CHRISTMAS DAY

THE NATIVITY OF OUR LORD



MONDAY 25TH DECEMBER 2023 AT 11:00

Sung by the Choir of Buckfast Abbey

WELCOME to Buckfast Abbey, a Benedictine monastery. For over one thousand years, this has been a monastic site. We hope you will fully participate in this celebration of Holy Mass, and that you will experience the presence of God in this sacred place.

At the Last Supper, on the night he was betrayed, Jesus instituted the Eucharist, or the Mass, to perpetuate the sacrifice of the Cross throughout the ages until he should come again. The Mass is an act of thanksgiving to God for his saving work; it is a holy sacrifice, a sacred meal which nourishes us spiritually and anticipates the heavenly banquet, making present the one true sacrifice of Christ our Saviour.

Roman Catholics believe that Jesus Christ is truly present at the Mass; in the faithful gathered as the Body of Christ, through his Word made present in Scripture, but supremely under the appearance of bread and wine. In the Eucharist the body and blood, soul and divinity of Jesus Christ is wholly and entirely present. Strengthened by this sacred food, we go forth into the world to build up the Body of Christ, and to bring his salvation to all peoples.

Please switch off all mobile telephones. The use of photography, video or sound equipment is strictly prohibited in the Abbey during services. This service is live-streamed on Facebook and YouTube. Your presence indicates that you agree to the broadcasting of your contribution.

ORDER OF MUSIC

ORGAN PRELUDE *The Holy Boy*

John Ireland (1879–1962)

PROCESSIONAL CAROL *O little town of Bethlehem*

Phillips Brooks (1835–1893)

Forest Green arr. Ralph Vaughan Williams (1872–1958)

INTROIT *Isaiah 9:6* Gregorian chant

KYRIE, SANCTUS & AGNUS DEI IX Gregorian chant

GLORIA *Missa Sancti Nicolai*

Franz Josef Haydn (1732–1809)

PSALM 97 & INSERT TO CREDO III

Philip Duffy (b.1943)

OFFERTORY MOTET *Ding dong! merrily on high*

Mack Wilberg (b.1955)

COMMUNION MOTETS

Infant holy, infant lowly arr. Gerre Hancock (1934–2012)

Away in a manger arr. Robert Quinney (b.1976)

POST-COMMUNION CAROL *Hark! the herald angels sing*

Charles Wesley and others

Mendelssohn Felix Mendelssohn (1809–1847)

arr. Philip Ledger (1937–2012)

INTRODUCTORY RITE

please stand for the procession of Choir & Clergy

PROCESSIONAL CAROL

1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by.
Yet in thy dark streets shineth
the everlasting light;
the hopes and fears of all the years
are met in thee tonight.

2 O morning stars, together
proclaim the holy birth,
and praises sing to God the King,
and peace to men on earth;
for Christ is born of Mary;
and, gathered all above,
while mortals sleep, the angels keep
their watch of wond'ring love.

the Choir alone sings

3 How silently, how silently
the wondrous gift is giv'n!
So God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming;
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

- 4 O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell:
O come to us, abide with us,
our Lord Emmanuel.

INTROIT

VII
P U-er * na- tus est no- bis, et fí- li- us
da- tus est no- bis: cujus impé- ri- um super
hú- me- rum e- jus: et vo- cá- bitur no-
men e- jus, magni consí- li- i An- ge- lus.

*A child is born for us, a son given to us;
dominion is laid on his shoulder,
and he shall be called Wonderful-Counsellor.*

GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Peace be with you.

And with your Spirit.

PENITENTIAL RITE

Brethren, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are mighty God and Prince of Peace.

Lord, have mercy.

Lord, have mercy.

You are the Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

You are Word made flesh, splendour of the Father:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE IX

Choir *All*

I
K Y- ri- e e- lé- i- son. Ký-ri- e e-

Choir *All*

lé- i- son. Ký-ri- e e- lé- i- son. Chris- te

Choir *All*

e- lé- i- son. Chris- te e- lé- i- son. Chris-

Choir

te e- lé- i- son. Ký-ri- e e- lé-

All *Choir*

i- son. Ký- ri- e e- lé- i- son. Ký-ri- e

All

e- lé- i- son.

GLORIA *please be seated as the Choir sings*

Gloria in excelsis Deo
et in terra pax
hominibus bonæ voluntatis.

Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Iesu Christe,
Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem
nostram.

Qui sedes ad dexteram
Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and on earth peace to people
of good will.*

*We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.*

*Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins
of the world, have mercy on us;
you take away the sins
of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the
glory of God the Father. Amen*

please stand for the

COLLECT

Let us pray.

O God,
who wonderfully created
the dignity of human nature
and still more wonderfully restored it,
grant, we pray,
that we may share in the divinity of Christ,
who humbled himself to share in our humanity.
Who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

please be seated

LITURGY OF THE WORD

FIRST SCRIPTURE READING

from the Prophet Isaiah (52:7–10)

How beautiful on the mountains,
are the feet of one who brings good news,
who heralds peace, brings happiness,
proclaims salvation, and tells Zion,
‘Your God is king!’

Listen! Your watchmen raise their voices,
they shout for joy together,
for they see the Lord face to face,
as he returns to Zion.

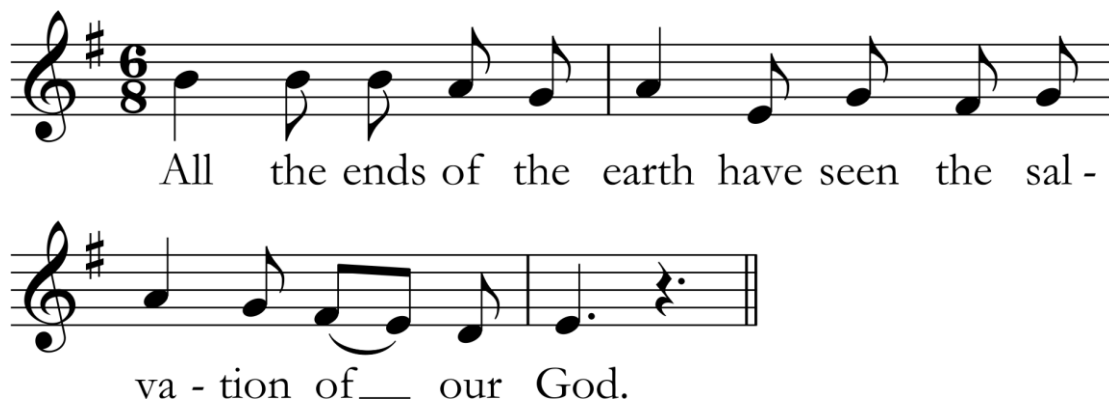
Break into shouts of joy together,
you ruins of Jerusalem;
for the Lord is consoling his people,
redeeming Jerusalem.

The Lord bares his holy arm
in the sight of all the nations,
and all the ends of the earth shall see
the salvation of our God.

The word of the Lord.

Thanks be to God.

PSALM 97 *all join in singing the Antiphon after the Choir*



Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. *Antiphon*

The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. *Antiphon*

All the ends of the earth
have seen the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. *Antiphon*

Sing praises to the Lord with the harp
with the sound of music.
With trumpets and the sound of the horn
acclaim the King, the Lord. *Antiphon*

SECOND SCRIPTURE READING

from the letter to the Hebrews (1:1–6)

At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and through whom he made everything there is. He is the radiant light of God's glory and the perfect copy of his nature, sustaining the universe by his powerful command; and now that he has destroyed the defilement of sin, he has gone to take his place in heaven at the right hand of divine Majesty. So he is now as far above the angels as the title which he has inherited is higher than their own name.

God has never said to any angel: You are my Son, today I have become your father, or: I will be a father to him and he a son to me. Again, when he brings the First-born into the world, he says: Let all the angels of God worship him.

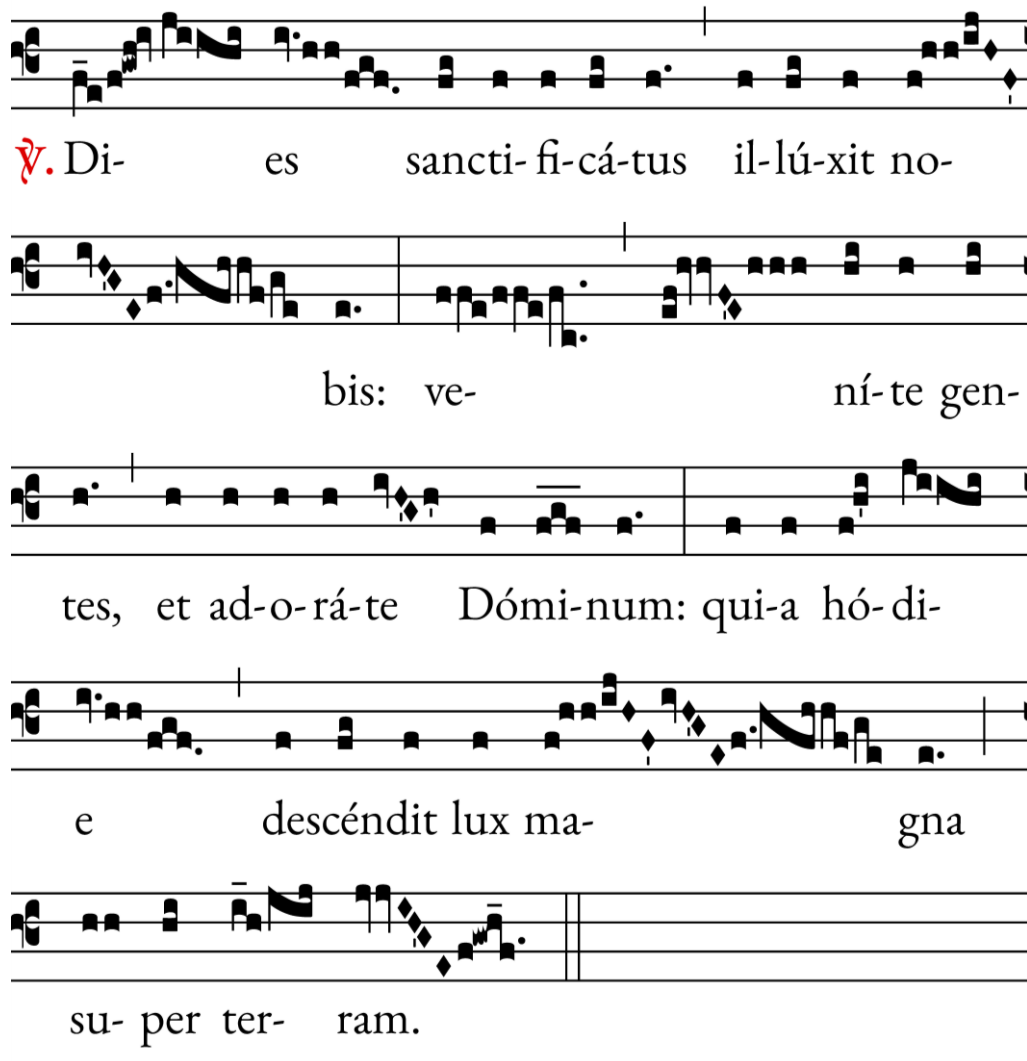
The word of the Lord.

Thanks be to God.

please stand as the Cantor intones

ALLELUIA





V. Di- es sancti- fi- cá- tus il- lú- xit no-
 bis: ve- ní- te gen-
 tes, et ad- o- rá- te Dómi- num: qui- a hó- di-
 e descéndit lux ma- gna
 su- per ter- ram.

*A hallowed day has dawned upon us:
 come you nations, adore the Lord.
 For today a great light has shone down upon the earth.*

GOSPEL

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John. *(1:1–18)*

Glory to you, O Lord.

In the beginning was the Word:
the Word was with God
and the Word was God.
He was with God in the beginning.
Through him all things came to be,
not one thing had its being but through him.
All that came to be had life in him,
and that life was the light of men,
a light that shines in the dark,
a light that darkness could not overpower.

A man came, sent by God.
His name was John.
He came as a witness,
as a witness to speak for the light,
so that everyone might believe through him.
He was not the light,
only a witness to speak for the light.

The Word was the true light
that enlightens all men;
and he was coming into the world.
He was in the world
that had its being through him,
and the world did not know him.

He came to his own domain
and his own people did not accept him.
But to all who did accept him
he gave power to become children of God,
to all who believe in the name of him
who was born not out of human stock

or urge of the flesh, or will of man
but of God himself.

The Word was made flesh,
he lived among us,
and we saw his glory,
the glory that is his as the only Son of the Father,
full of grace and truth.

John appears as his witness. He proclaims:

‘This is the one of whom I said:

He who comes after me

ranks before me

because he existed before me.’

Indeed, from his fullness we have, all of us, received –

yes, grace in return for grace,

since, though the Law was given through Moses,

grace and truth have come through Jesus Christ.

No one has ever seen God;

it is the only Son, who is nearest to the Father’s heart,

who has made him known.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

please be seated for the

HOMILY

please stand and join in singing the text in bold type

CREDO III

V
C Redo in unum De-um, Patrem omnipot-
I believe in one God, the Father almighty,

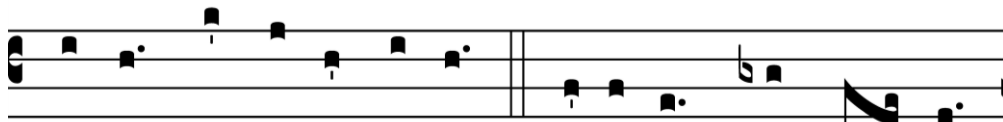
éntem, factó-rem cæ-li et ter-ræ, vi-si-bí-lium óm-
maker of heaven and earth, of all things visible

nium, et in-vi- si-bí- li-um. **Et in unum Dó-**
and invisible. I believe in one Lord

minum Je-sum Christum, Fí-lium De-i u-ni-gé-
Jesus Christ, the Only Begotten Son of God,

nitum. Et ex Patre na- tum an-te ómni- a sá-
born of the Father before all ages.

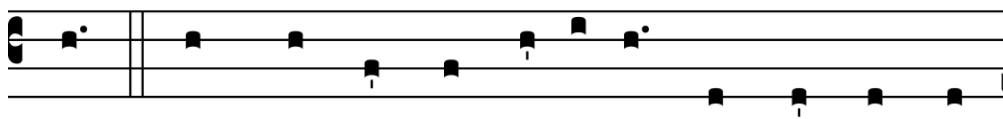
cu-la. **Deum de De-o, lumen de lúmine, Deum**
God from God, Light from Light,



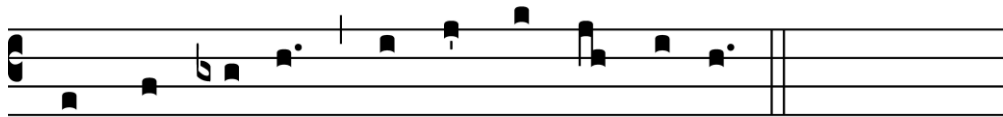
verum de De-o ve-ro. Génitum, non fac- tum,
true God from true God, begotten, not made,



consubstanti- álem Pa-tri: per quem ómni-a fac- ta
consubstantial with the Father; through him all things were



sunt. Qui propter nos hómines, et propter nos-
made. For us men, and for our salvation



tram sa- lútem descéndit de cæ-lis.
he came down from heaven.

please kneel as the Choir sings

Et incarnatus est de Spiritu
 Sancto ex Maria Virgine:
 et homo factus est.

*And by the Holy Spirit, was
 incarnate of the Virgin Mary,
 and became man.*

please stand to sing



Cru-ci-fí- xus ét- i-am pro nobis: sub Pónti- o
For our sake he was crucified under Pontius Pilate,



Pi-lá-to passus, et sepúl- tus est. Et resurré-
he suffered death, and was buried, and rose again



xit tér-ti- a di- e, secúndum Scriptú-ras. Et a-
on the third day in accordance with the scriptures. He ascended



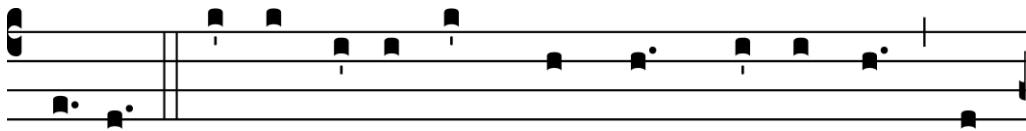
scéndit in cæ- lum: sedet ad déxte- ram Pa-
into heaven, and is seated at the right hand of the Father.



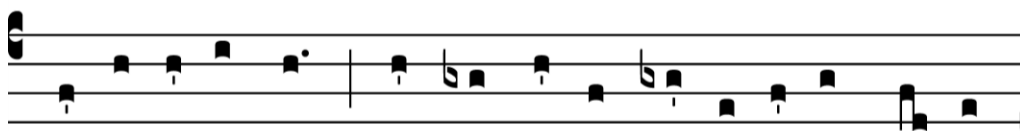
tris. Et í- terem ventúrus est cum gló-ri- a, ju-
He will come again in glory



di-cá-re vivos et mórtu-os: cujus regni non e-rit
to judge the living and the dead, and his kingdom will



fi- nis. Et in Spíritum Sanctum, Dóminum, et
no end. I believe in the Holy Spirit, the Lord,



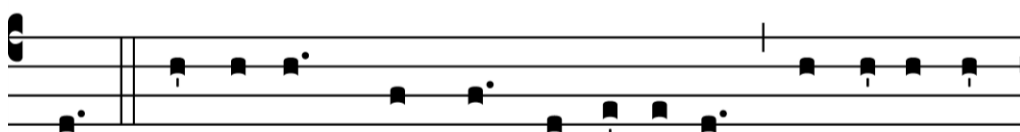
vi-vi-ficántem: qui ex Patre Fi-li-óque procé-
the giver of life, who proceeds from the Father and the Son,



dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur,
who with the Father and the Son is adored



et conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-
and glorified, who has spoken through the prophets.



tas. Et unam sanctam cathólicam et apostó-
I believe in one, holy, catholic and apostolic Church.



licam Ecclé-si-am. Confí-te-or unum baptísma
I confess one Baptism



in remissi-ónem pecca-tórum. Et expécto re-
for the forgiveness of sins, and I look forward



surrecti-ónem mortu-órum. Et vi-tam ventú-ri
to the resurrection of the dead, and the life of the world



sá- cu- li. A- men.
to come. Amen.

INTERCESSIONS

at the end of each intercession, please respond

Lord, in your mercy.

Hear our prayer.

the intercessions conclude with

We pray with Mary, Mother of the Christ Child, as we say:

Hail Mary, full of grace.

The Lord is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners,

now and at the hour of our death.

Amen.

LITURGY OF THE EUCHARIST

OFFERTORY MOTET *please be seated as the Choir sings*

DING! dong! merrily on high
in heaven the bells are ringing;
ding! dong! verily the sky
is rive'n with angels singing!
Gloria! Hosanna in excelsis!

E'en so here below, below,
let steeple bells be swungen,
and "Iö, iö, iö!"
by priest and people sungen!
Gloria! Hosanna in excelsis!

Pray you, dutifully prime
your matin chime, ye ringers!
May you beautifully rime
your evetime song, ye singers!
Gloria! Hosanna in excelsis!

PRAYER OVER THE GIFTS *please stand*

Pray, brethren that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Make acceptable, O Lord,
our oblation on this solemn day,
when you manifested the reconciliation
that makes us wholly pleasing in your sight
and inaugurated for us the fullness of divine worship.
Through Christ our Lord.
Amen.

PREFACE OF THE NATIVITY OF THE LORD

The Lord be with you. And with your spi-rit.

Lift up your hearts. We lift them up to the Lord. Let

us give thanks to the Lord our God. It is right and just.

It is truly right and just,
our duty and our salvation,
always and everywhere
to give you thanks,
Lord, holy Father,
almighty and eternal God.
For in the mystery of the Word made flesh
a new light of your glory has shone
upon the eyes of our mind,
so that, as we recognise in him

God made visible,
 we may be caught up through him
 in love of things invisible.
 And so, with Angels and Archangels,
 with Thrones and Dominions,
 and with all the hosts and Powers of heaven,
 we sing the hymn of your glory,
 as without end we acclaim:

SANCTUS IX

Cantor *All*

V
 S Anc- tus, * Sanc-tus, Sanc- tus Dóminus

De- us Sá- ba-oth. Pleni sunt cæ-li et ter-

ra gló-ri- a tu- a. Hosán-na in excél- sis.

Be- nedíctus qui ve- nit in nó- mi-ne Dó-

mi-ni. Ho- sán- na in ex- cél- sis.

please kneel

EUCHARISTIC PRAYER II

You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.

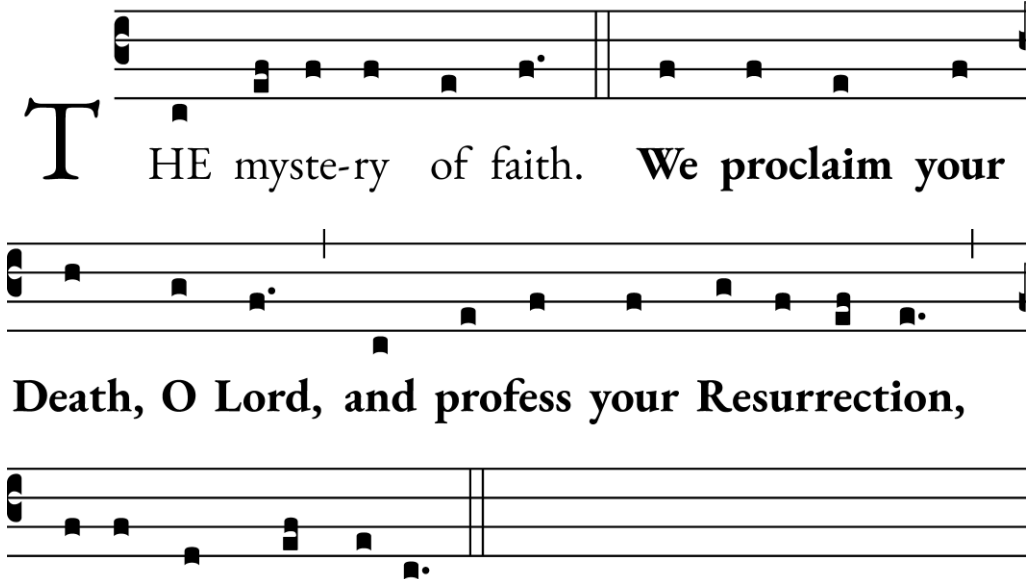
At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

MEMORIAL ACCLAMATION



T HE myste-ry of faith. We proclaim your
Death, O Lord, and profess your Resurrection,
until you come again.

The image shows three staves of musical notation. The first staff has a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The second staff continues the melody. The third staff also continues the melody and includes a double bar line. The lyrics are written below the staves, with the first line starting with a large, bold 'T'.

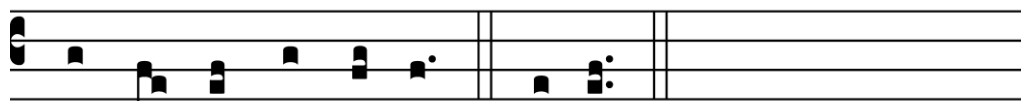
Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and Christopher
our Bishop-elect, and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be co-heirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

DOXOLOGY

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,



for e- ver and e- ver. **Amen.**

please stand

COMMUNION RITE

THE LORD'S PRAYER

At the Saviour's command,
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may always be free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

RITE OF PEACE

Lord Jesus Christ, who said to your Apostles,
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

AGNUS DEI IX

Cantor *All*

V

A -gnus De- i, * qui tol- lis peccá- ta

mun- di: mi- se- ré- re no- bis.

Cantor *All*

Agnus De- i, * qui tol- lis peccá- ta mundi:

mi- se- ré- re no- bis.

Cantor *All*

Agnus De- i, * qui tol- lis peccá-ta mun-di:
do- na no-bis pa- cem.

please kneel

INVITATION TO COMMUNION

Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.
Lord, I am not worthy
that you should enter under my roof,
but only say the word,
and my soul shall be healed.

RECEPTION OF HOLY COMMUNION

It is the teaching of the Roman Catholic Church that the reception of Holy Communion is a sign of one faith and unity of belief. Therefore, it is not usual to distribute Holy Communion to non-Roman Catholics. However, they are most welcome to come forward to ask for a blessing.

COMMUNION MOTETS *the Choir sings*

INFANT holy, infant lowly,
for his bed a cattle stall;
oxen lowing, little knowing,
Christ the babe is Lord of all.
Swift are winging angels singing
nowells ringing, tidings bringing;
Christ the babe is Lord of all.

Flocks were sleeping, shepherds keeping
vigil till the morning new;
saw the glory, heard the story—
tidings of a gospel true.
Thus rejoicing, free from sorrow,
praises voicing, greet the morrow:
Christ the babe was born for you.

AWAY in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky
and stay by my bedside till morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
close by me for ever, and love me, I pray.
Bless all the dear children in thy tender care,
and fit us for heaven, to live with thee there.

POST-COMMUNION CAROL *please stand to sing*

- 1 Hark! the herald angels sing
glory to the new born King;
peace on earth and mercy mild,
God and sinners reconciled;
joyful all ye nations rise,
join the triumph of the skies,
with th'angelic host proclaim,
Christ is born in Bethlehem.
*Hark! the herald angels sing,
glory to the new-born King.*
- 2 Christ, by highest heav'n adored,
Christ, the everlasting Lord,
late in time behold him come
offspring of a Virgin's womb;
veiled in flesh the Godhead see;
hail th' incarnate Deity!
Pleased as man with man to dwell,
Jesus, our Emmanuel. *Hark!...*
- 3 Hail the heav'n-born Prince of Peace!
Hail the sun of righteousness!
Light and life to all he brings,
ris'n with healing in his wings;
mild he lays his glory by,
born that man no more may die,
born to raise the sons of earth,
born to give them second birth. *Hark!...*

PRAYER AFTER COMMUNION

Let us pray.

Grant, O merciful God,
that, just as the Saviour of the world, born this day,
is the author of divine generation for us,
so he may be the giver even of immortality.
Who lives and reigns for ever and ever.

Amen.

PONTIFICAL BLESSING & DISMISSAL

D O-minus vo-bíscum. Et cum spíri-tu tu-
The Lord be with you. And with your spirit.

o. Sit nomen Dómi-ni be-nedíctum. Ex hoc
Blessed be the name of the Lord. Both now

nunc et usque in sæculum. Adiu-tó-rium nostrum
and for ever more. Our help is in the

in nómine Dómi-ni. Qui fecit cælum et ter-
name of the Lord. Who made heaven and earth.



ram. Bene-dícat vos omní-potens De-us: Pater, et
May almighty God bless you, the Father,



Fí-li-us, et Spí-ri-tus Sanctus. **Amen.**
and the Son, and the Holy Spirit. Amen.



I - te, missa est. **De-o grati-as.**
The Mass is ended. Thanks be to God.

ORGAN VOLUNTARY *Sortie en Ré majeur (Venez, divin Messie)*

César Franck (1822–1890)

Fr Abbot and the Monastic Community
 wish you a merry and a holy Christmas.

CONCERTS & ORGAN RECITALS 2024

Concert: Saturday 24th February, 19:30 *Tickets £15*

DARTINGTON COMMUNITY CHOIR: VIVALDI GLORIA

Concert: Saturday 9th March, 19:30 *Tickets £15*

EXETER CHAMBER CHOIR: FAITH, HOPE & LOVE

Concert: Saturday 23rd March, 19:30 *Tickets £15*

EXETER UNIVERSITY CHAPEL CHOIR: ST JOHN PASSION

Concert: Saturday 6th April, 19:30 *Tickets £15*

BRENT SINGERS: FAURÉ REQUIEM

Concert: Saturday 4th May, 19:30 *Tickets £15*

COLLATI SINGERS: RUTTER MAGNIFICAT

Organ Recital: Monday 6th May, 13:30 *Admission free*

BANK HOLIDAY RECITAL: ANDREW REID

Concert: Saturday 18th May, 19:30 *Tickets £15*

ALVINGTON SINGERS: TOWARD THE UNKNOWN REGION

Organ Recital: Monday 27th May, 13:30 *Admission free*

BANK HOLIDAY RECITAL: IAIN SIMCOCK

Concert: Saturday 1st June, 19:30 *Tickets £15*

ABBEY CHOIR: O SACRUM CONVIVIUM!

Organ Recital: Saturday 22nd June, 19:30 *Tickets £10*

GRAND-ORGUE RECITAL: JEREMY FILSELL

Concert: Saturday 29th June, 19:30 *Tickets £15*

TORBAY SINGERS: MISSA SALVE REGINA

Concert: Saturday 6th July, 19:30 *Tickets £15*

BRENT SINGERS: CORONATION ANTHEMS

Organ Recital: Saturday 13th July, 19:30 *Tickets £10*

GRAND-ORGUE RECITAL: SIMON JOHNSON

Organ Recital: Monday 26th August, 13:30 *Admission free*

BANK HOLIDAY RECITAL: ALEXANDER FFINCH

Organ Recital: Saturday 21st September, 19:30 *Tickets £10*

GRAND-ORGUE RECITAL: LORETO ARAMENDI

Concert: Saturday 5th October, 19:30 *Tickets £15*

WEST DEVON CHORALE: MESSE BRÈVE

Organ Recital: Saturday 12th October, 19:30 *Tickets £10*

GRAND-ORGUE RECITAL: CHARLES MAXTONE-SMITH

Concert: Saturday 19th October, 19:30 *Tickets £15*

COLLATI SINGERS: POULENC GLORIA

*Did you know that you can dine before any evening concert at the restaurant
at Northgate House or at our pizzeria, San Benedetto's?*

See our website for more information.

for programme details and to book tickets, visit
www.buckfast.org.uk/events

CONVENTUAL MASS

on the Solemnity of the Epiphany

Sunday 7th January at 11am

sung by the Abbey Choir

Missa O magnum mysterium *Tomás Luis de Victoria*

Omnes de Saba venient *Jacob Handl*

Ab oriente venerunt magi *Jacob Handl*

Music at
Buckfast Abbey



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